1.5.24
a Lesson in the University of The New Covenant
Theodore Cottingham, January 20, 2007 8:16am.. cs.
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1. This is the day, moment, I come; who can tell? Who cares/careth for my lonely, abandoned not, sick, lovely, that think they are? Who careth for my not'alone enough to tell them, care for them, showing them they are me and my kingdom is therein them, in them (1); to the fullest extent possible, not; fully extended and extensively and who will limit me not but let me be me to fullest I want to, not them; being them, full'd, to the full/fullest (2)? I love you.

2. Who will ride with me on words not foreign but within their genes, within'd them; whoso whole will be? Whoso cometh from afar to go the extra mile with, not, forever; over the hump, not; there is none. Hump day/back not; there is one and can one be born/over in a day (3)? How 'bout a twinkling, of an eye (4); mine? I love you. See.

3. Edible not but who can ingest the obvious, that which has been before you since time began (5), immortalizing not the obvious but surrendering to it, becoming so?

4. Can Hebrews be, correct (6); in me? Am I in you? Are you not in me? Are we not in each other the way son one said, firstborn among many brethren that you now lead; astray not but into the doorway one, becoming the one one is. I love you.

5. Who will see/accomplish great things for me, not; be me? Being me/the son of sons of sons son'd, who can see what son is one, first, last, and are not all the same/equal and equanimitous not, but who will laugh/love with me my brethren afar (6)? I love you.

6. Who will start my schools equamonious not but being so see the son, be the son, alivening my sons daughters all to my aliveness, in them, the son one? I love you. Firstborn among many what? First born among what/who? First of what/who, implying; who is following (7)? Who is second that will be first? No longer man'd but woman'd (8) and one (9) and birth'd forth whole (10), complete, completely me (11)? I love you.

7. Who will speak the spoken word, my word being, issuing edicts not but edicting none but **surrendering to leaders they lead?** I love you. Equamonious not but who can be equal with kings/the king/the one that all are, me in them in me, being one/the one that one is, the one that who is? You my friend lover equamoniousness'not'seeker but that which surrendered is/becomes, becoming that which values you are, the most, me, if in surrender you priest yourself in kingdom one, not; but surrender to your'my priestship (12) that surrendership brings wide open, announced/annunciated; and whoso can see kings king'd (12); in magnanimous surrendermonial process/procession of only me, wearing my robe (13), splendor being, wearing, being, seeing no one/only me? I love you.

8. Who will make up my words not, but write mine? Made up not but whose listening ear have you tuned/listening to, the words concepts thoughts of not'me or me? My lover who loves enough to die/have died to worldly standards of molecular molecularization to know my eyes, my words, wordship being the word that I am, his voice mine, mine his; and who are you, son of the morning in splendor; yours, or mine? Wherefore will you wear mine when yours doeth fine'thought? Or does/will it, when cataclysms fall/experience you do/will; all will.

9. Think not for the moment the moment waits for no man/anyone, the moment is now and shadows not, overshadows everyone, or the son one one son? Or does it? Who will ask hard questions; me the hard questions, and value the answers equamonious not and **equality not seeking with the world but leaving it behind, remaining in it; speaking/being my word that wordship is, my voice, my body build, lifting my head? One.** I love you.

10. Who will surrender to the king to be the king, to hear him 24/7 and think thinking not of another, being another'world'd but one'world'd, mine!?! I love you.

11. Who will come into me knees burrowing in my chest, not; but on carpets deep, plush, and myriads of supermodels of mammonship around/surrounded by?

12. Who will model not the ancients'past but the now'surrendered? The now surrendering to nowship and who can be/see the now that they are, in them, being me/meship and oneship borrowing not from another; cannot, impossible; existentlessness borrows not, nor kingship, but existent'me borrows not but surrendered, bended knee existent. I love you.

13. Me.

14. Who can see the me emerging/emergent and not the outer core, experiences past; cornering not, cubbyhole/pigeon'holing not but letting me come forth in experience'now, the now now is, the me me, real and true/truly me. I love you, embrace you, see/seeing the now in you/you, you in it/me, and us one.

15. I love you who love me, not; I love you all. Please, you, also, love those who hate you, mock you, spit their hate in loveless letters and words and spittle against that which I now reveal they are: I Am. I love you.

16. Thank you for doing so, being the I Am that loves, gives life; source of happiness not but one surrendered bowing bows and **whoso can see** lime green not but **supertranscendency; lightyear'd not but through it/with them?** I love you all.

17. Me. Lamb one. Many surrendered being (14). I love you all. Amen.

18. The now upon/in you all. See. Surrender. Great I Am beckons; bowing, plattering recognition of one most holy; in you, being. See. Surrender.
19. Great I Am beholds thee. Thee me? You are. Let us be one. We are. It. The. Thank you. Amen.

20. One more, of many, now come forth, born again, spirit only/being; flesh, mine yours ours (15). We are father/the one/now. I love you.

Me

Footnotes:
(1) Luke 17:21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.
(2) Col 2:8-10 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power.
(3) Isa 66:8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
(4) 1 Cor 15:52-54 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
(5) Rom 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse.
(6) See especially all of Hebrews chapter 1.
(7) Heb 12:23 To the general assembly and church of the firstborn....
(8) Jer 31:22 for the LORD hath created a new thing in the earth, A woman shall compass a man.
(9) John 17:11 that they may be one, as we are.
John 17:21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us.
(10) Isa 66:9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut the womb? saith thy God.
(11) Rev 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
(12) Rev 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

Rev 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth.
(13) Rev 19:8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.
(14) Rev 3:5 He that overcometh, the same shall be clothed in white raiment.
Rev 3:18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed.
Rev 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes.
(15) John 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.